

IFB V-2149 - Cutaway Bus

ADDENDUM NO. 2

June 28, 2022

Prospective Offerors:

The following constitutes Addendum No. 2 issued to the bid documents for IFB No. V-2149. Each Offeror must acknowledge receipt of this Addendum on Schedule III of the contract Addenda Acknowledgement Forms, located in the Schedules Section of the IFB. **Failure to do so may render a quotation non-responsive and therefore disqualified.**

All other provisions and requirements as originally set forth in the IFB, except as amended by an addendum, remain in full force and are binding.

Delete: Section 2: Instruction for Bidders

Transdev Services, Inc. (Transdev) doing business as Nassau Inter-County Express (NICE Bus) (hereinafter called “NICE Bus”) invite responsible firms to bid for purchase of forty-eight (48) units of CUTAWAY BUS.

Insert: Section 2: Instruction for Bidders

Transdev Services, Inc. (Transdev) doing business as Nassau Inter-County Express (NICE Bus) (hereinafter called “NICE Bus”) invite responsible firms to bid for purchase of thirty-three (33) units of CUTAWAY BUS, with an option for up to fifteen (15) additional buses.

Delete: Section 7 – Bid Sheet Rev. 1

Insert: Section 7 – Bid Sheet Rev. 2 – Attached as part of this Addendum No. 2

BID SHEET REV.2

| Cutaway Bus | | | | | |
|------------------|---|------|-----|-------------------------------------|----------------------------------|
| Item | Description | Unit | Qty | Price Each | Extended Price |
| 1 | Cutaway Bus as described in Tech Specification V-2149 | Ea | 33 | \$ | \$ |
| | Brand: _____ | | | | |
| | Model: _____ | | | | |
| | <i>PLEASE ATTACH THE OEM SPECIFICATIONS OF THE PRODUCT DESCRIBED ABOVE.</i> | | | | |
| 2 | Documentation (Training & Operation Manuals, etc.) | Lot | 1 | \$ | \$ |
| 3 | Training | Lot | 1 | \$ | \$ |
| 4 | Spare parts package | Lot | 1 | \$ | \$ |
| 5 | Diagnostic software | Lot | 1 | \$ | \$ |
| 6 | Option order | Ea | 15 | Original Cost +PPI Adjustment | Original Cost +PPI Adjustment |
| Total Bid | | | | | \$ |

Bidder's Signature: _____ **Date:** _____

Print Name: _____

Company Name: _____ **DUNS#** _____

Company Address: _____

City, State, Zip Code: _____

Federal ID#: _____ **Phone #:** _____ **Fax #:** _____

Email _____